

Name:

Slot #

Leaman Junior High Symphonic Band

1st 6 Weeks Objective Sheet

August 28- October 6

Important Dates to mark on your Calendar: *Detailed Information to follow.*

Cookie Dough Fundraiser Starts Wednesday, October 4, 2017 (Due Monday, October 17, 2017)

Charger Pep Band: 8th Grade Football Last Home Game- Tuesday, November 7, 2017

Region Band Auditions- November 4, 2017 @ Briscoe JH

Region Band Weekend- November 10-11, 2017 @ GRHS Auditorium

Winter Concert: Thursday, December 14, 2017 6:30pm @ CFHS Auditorium

Parent Signature (ink only, please): _____

CLEARLY LABEL YOUR INSTRUMENT

Tuesday, September 5, 2017 (100 Points) _____ Please clearly label your instrument/equipment with your first and last name. You are encouraged to use a luggage tag, an instrument tag from your local music store, or you may place a piece of duct tape on your instrument with your name written on it.

PENCIL POUCH (AND A PENCIL)

Friday, September 8, 2017 (25) _____ Please secure a pencil pouch and a pencil. You will be able to use this pencil pouch every year.

MATERIALS CHECK LIST

Friday, September 8, 2017 (100 Points) _____ Please have your parents initial (Ink only, please) next to each item below if you have this item. You will keep it at home for your own use.

_____ **Wire Music Stand**

_____ **Metronome and Tuner**

(This can be a Korg Metronome/Tuner you bought at the store or it can be the "Tunable App" on your smart phone.)

\$3 for BREATHING MACHINE

Friday, October 6, 2017 _____ Please send \$3 for your child's Breathing Machine. It is a ½" PVC Ball we will use to train ourselves on how to use our air when playing an instrument

ORGANIZATION CHECK

In order to successfully handle yourself as a professional musician, there are three VERY IMPORTANT items you will need to bring to class EVERY DAY: your instrument, your music binder, and your pencil. To help you establish this routine, we will have periodic graded checks.

Binder Check: Organized (30) _____ Instrument Clearly Labeled (30) _____ Locker Organized (30) _____

(TURN THIS PAGE OVER FOR MORE ITEMS OF BUSINESS)

SIGN AND RETURN HANDBOOK/TRAVEL PERMISSION FORM

Friday October 6, 2017 (100 Points) _____ Please visit www.chargerband.org/jhhandbook. Once you have read through the handbook page, please sign and return your 2017-2018 Handbook/Travel Permission Form.

SIGN UP FOR REMIND

Friday September 30, 2016 _____ Sign up for the DLJH Symphonic Band Remind. Text @dljhsb to 81010.

Parent Signature: _____